

FRAZIER PARK PUBLIC UTILITY DISTRICT
Meeting Located at 4020 Park Drive, Frazier Park, CA 93225
Teleconference Option Via: Zoom.com - Phone in +1 (408) 638-0968
Meeting ID: 830 0946 8421 Meeting Password: 306771
Regular State Planning & Project Meeting Amended Agenda
Thursday, December 22, 2022, 6:00PM

Members of the public interested in participating by teleconference may do so using the call-in information above. Please note that this teleconference option is provided as a courtesy and at the participant's own risk. The District cannot guarantee that there will be no loss of connectivity or other technological obstacles to full participation through teleconferencing. By participating in this way, participants confirm that they understand this risk and that the Board is not obliged to delay any portion of the meeting due to such technological obstacles and thus that teleconference participants may be unable to participate.

- 1. Call to Order.**
 - a. Pledge to the Flag.**
 - b. Roll Call of Directors.**
- 2. Discussion/Vote/Adjust Agenda if Necessary.**
- 3. Public Comments - Items not listed on Agenda (Limited to five minutes - Thank you!).**

Oral Announcement Prior to Closed Session. Gov't Code §54957.7(a): A representative of the legislative body to orally announce the items to be discussed in closed session prior to any closed session meeting.

- 4. CLOSED SESSION pursuant to Gov't Code §54957.**
 - Conference with Real Property Negotiators. Gov't. Code §54956.8**
 - Property: 255-320-28**
 - Agency Negotiators: Lisa Schoenberg, Brahma Neyman, Dee Jaspar.**
 - Negotiating Parties: Veronica Alcaraz, Carlos Saucedo**
 - Under Negotiation: Price and Terms of Payment**

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5. **CLOSED SESSION pursuant to Gov't Code §54957.**
Conference with Real Property Negotiators. Gov't. Code §54956.8
Property: 256-070-54 & 256-070-55
Agency Negotiators: Lisa Schoenberg, Brahma Neyman, Dee Jaspar.
Negotiating Parties: Jeff French, Emilie Wainright
Under Negotiation: Price and Terms of Payment
6. **Ad Hoc Committee Reports: Project Committee, Accounts Payable Committee, and Financial Committee.**

Financial Business:

7. **Discussion/Vote on Accounts Payable and Financial Information.**

Unfinished Business:

8. **Discussion/Vote/Update on FP/LOW Consolidation Planning Project.**
 - a. **Discussion/Vote/Review of the Project Timeline.**
 - b. **Discussion/Vote on a New Project Budget Adjustment Request.**
 - c. **Discussion/Vote on Production Well Property Acquisition.**
 - d. **Discussion/Vote/Update on District Sphere of Influence Map for the Annexation - Tabled.**
 - e. **Discussion/Vote on Project Municipal Service Review (MSR): Quote; Draft MSR; Data Collection; Scope of Work; and LAFCo.**
 - f. **Discussion/Vote on the Memorandum of Understanding.**
 - g. **Discussion/Vote on the Early Drilling of Well #8.**
 - h. **Discussion/Vote on Lake of the Woods Projects and Consolidation.**
 - i. **Discussion/Vote on Claim #25 and Other Claims and Payouts.**
9. **Discussion/Vote/Update on FPPUD Meter Replacement Project and Emergency Well Supply Project.**
 - a. **Discussion/Vote/Update on Well #7.**
 - b. **Discussion/Vote on Awarding the Bid for Meter Replacement.**

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- c. Discussion/Vote/Update on the Meter Replacement.
 - d. Discussion/Vote on the Bridge Loan for Meter Replacement.
 - e. Discussion/Vote on Claim #10 and Other Claims and Payouts.
10. Discussion/Vote on Pipeline Replacement Project.
- a. Discussion/Vote on Potholing and Mapping.
 - b. Discussion/Vote on the Project Budget.
 - c. Discussion/Vote on the Project Plans and Specifications.
 - d. Discussion/Vote on the Project Application.
11. Discussion/Vote on the Urgent Drinking Water Needs Funding.
12. Discussion/Vote/Update on CalOES Community Power Resiliency Allocation to Special Districts Grant.
- a. Discussion/Vote/Update on Purchasing of the Generators.
 - b. Discussion/Vote on Engineering and Design - Tabled.
13. Discussion/Vote/Update on the District Water Tank Replacement.
14. Discussion/Vote on Possible Redistricting by Kern County.
15. Discussion/Vote on Resident's Potential Water Bottling Business.

Brief Recess (Approximately 10 minutes, every one and a half hours).

New Business:

- 16. Discussion/Vote on Paid Time Off (PTO) Accrual Rates.
- 17. Discussion/Vote on Policy Regarding Cashing Out PTO.
- 18. Discussion/Vote/Redress the Christmas Party Budget.
- 19. Review and Approve Meeting Minutes for 12/15/2022 State Update Meeting.
- 20. Discussion/Vote on Future Agenda Items.
- 21. Adjournment.

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*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after during regular business hours. (Brown Act Code Sec. 54957.5).

*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).

*Board Meetings are video recorded and broadcast both on YouTube and the District's website.