

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA 93225**  
**Teleconference Option Via: Zoom.com - Phone in +1 (408) 638-0968**  
**Meeting ID: 839 3106 5848      Meeting Password: 018893**  
**Regular Meeting Agenda for Thursday, November 14, 2024, 4:00pm**  
Additional Teleconference Locations: 820 Elm Trail, Frazier Park, CA 93225

*Members of the public interested in participating by teleconference may do so using the call-in information above. Please note that this teleconference option is provided as a courtesy and at the participant's own risk. The District cannot guarantee that there will be no loss of connectivity or other technological obstacles to full participation through teleconferencing. By participating in this way, participants confirm that they understand this risk and that the Board is not obliged to delay any portion of the meeting due to such technological obstacles and thus that teleconference participants may be unable to participate.*

- 1. Call to Order.**
  - a. Pledge to the Flag.**
  - b. Roll Call of Directors.**
- 2. Discussion/Vote/Adjust Agenda if Necessary.**
- 3. Public Comments - Items Not Listed on the Agenda (Limited to five minutes - Thank you!).**
- 4. Report of Officers: President, Vice President, Secretary, Treasurer, and JPIA Representative.**
- 5. Board Member Initiatives.**
- 6. Manager's Report.**
  - a. Administrative Assistant's Report.**
- 7. Standing Committee Reports: Accounts Payable Committee; State Update Meeting Committee; Quarterly Financial Committee.**
- 8. Ad Hoc Committee Reports: Project Committee; Financial Committee.**

**Financial Business:**

- 9. Discussion/Vote on Accounts Payable and Financial Information.**

**Unfinished Business:**

**Oral Announcement Prior to Closed Session. Gov't Code §54957.7(a): A representative of the legislative body to orally announce the items to be discussed in closed session prior to any closed session meeting.**

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**10. CLOSED SESSION pursuant to Gov't Code §54957.**

**Conference with Legal Counsel - Existing Litigation. Gov't. Code §54956.9(d)(1).**

**Frazier Park Public Utility District v. C&C Elite Properties LLC, et al.**

**Kern County Superior Court, Case No. BCV-24-100199**

**11. CLOSED SESSION pursuant to Gov't Code §54957.**

**Conference with Real Property Negotiators. Gov't. Code §54956.8**

**Property: 256-070-54, 256-070-55, and 256-520-13**

**Agency Negotiators: Lisa Schoenberg, Brahma Neyman, Dee Jaspar.**

**Negotiating Parties: Jeff French, Emilie Wainright**

**Under Negotiation: Price and Terms of Payment**

**Oral Announcement Following Closed Session. Gov't Code §54957.1(a): The legislative body of any local agency shall publicly report any action taken in closed session and the vote or abstention on that action of every member present thereon.**

**12. Discussion/Vote/Update on FP/LOW Consolidation Planning Project.**

- a. Discussion/Vote on the Contract with Tom Dodson and Associates for Environmental Work.**
- b. Discussion/Vote/Review of the Project Timeline and Budget.**
- c. Discussion/Vote on the Acquisition and Development of Well #8.**
- d. Discussion/Vote on the Acquisition and Development of the Well #9 and Additional Booster and Tank Site Properties: Certificate of Compliance/Lot Line Adjustment; and Property Appraisals.**
- e. Discussion/Vote on Project Municipal Service Review (MSR): Quote; Draft MSR; Data Collection; Scope of Work; and LAFCo.**
- f. Discussion/Vote on the Memorandum of Understanding - Tabled.**
- g. Discussion/Vote on Lake of the Woods Projects and Consolidation.**
- h. Discussion/Vote on Claims and Payouts.**

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- 13. Discussion/Vote/Update on FPPUD Meter Replacement Project and Emergency Well Supply Project.**
  - a. Discussion/Vote/Update on Well #7.**
  - b. Discussion/Vote/Update on Meter Replacement.**
  - c. Discussion/Vote on Claims and Payouts.**
  - d. Discussion/Vote/Update on the Bridge Loan Requests and Payments.**
- 14. Discussion/Vote on Pipeline Replacement Project.**
  - a. Discussion/Vote on Engineering and Design.**
  - b. Discussion/Vote on the Project Application.**
- 15. Discussion/Vote on a Rate Study.**
- 16. Discussion/Vote on Stand-By Fee Assessment.**
- 17. Continue Discussion/Vote on the District's Record Retention Policy.**

**Brief Recess (Approximately 10 minutes, every one and a half hours).**

**New Business:**

- 18. Discussion/Vote on increasing the Administrative Assistant's Credit Card Limit.**
- 19. Review and Approve Meeting Minutes for 10/08/2024 AP Standing Committee, 10/10/2024 Regular Meeting, 10/15/2024 Quarterly Financial Standing Committee, 10/17/2024 State Update Standing Committee, 10/22/2024 AP Standing Committee, 10/24/2024 Regular State Planning and Project Meeting.**
- 20. Discussion/Vote on Future Agenda Items.**
- 21. Adjournment.**

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\*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

\*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at [www.frazierparkwater.com](http://www.frazierparkwater.com), and 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after, and during regular business hours. (Brown Act Code Sec. 54957.5).

\*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).