

***FRAZIER PARK PUBLIC UTILITY
DISTRICT***

MANAGERS REPORT

For the month of August 2018

Prepared by:

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Frazier Park Public Utility District

INFORMATIONAL ITEMS

I. WATER REPORT

Water Pumped this month 1,491,100 Cubic Ft.

Water sold: 1,182,800 Cubic Ft.

Water used for Fire & Flushing Line: 104,377 Cubic Ft.

Lag Differential: 13.68%

Average chlorine residual: 0.67 MG/L

II. MAINTENANCE AND REPAIR: August 2018

| Description | Current Month | Last Mo. | Calendar Yr to date |
|-----------------------------|---------------|----------|------------------------|
| METER CHANGES | 1 | 0 | 5 |
| AFTER HOUR CALL OUTS | 6 | 3 | 20 |
| MAIN LINE LEAK REPAIRS | 2 | 2 | 10 |
| USA LOCATES | 26 | 10 | 95 |
| SERVICE/WORK ORDERS | 124 | 141 | 1213 |
| CUSTOMER "TURN-ONS" | 1 | 2 | 8 |
| CUSTOMER "TURN-OFFS" | 2 | 1 | 10 |
| LOCK OFF (NON PAYMENT) | 10 | 14 | 72 |
| SERVICE RECONNECT | 6 | 5 | 51 |
| SHUT OFF NOTICES | 36 | 28 | 240 |
| GALLONS CL2 USED | 149 | 123 | 816 |
| WATER QUALITY COMPLAINTS | 0 | 0 | 0 |

III. WATER QUALITY COMPLAINTS:

IV. ISSUES AND ACTIONS:

There was (2) mainline break(s) / repair(s) in the month of August 2018

| Location | Dates | Comments |
|--------------------|---------|----------------------------------|
| Mautu & Los Padres | 8/10/18 | 1" line damaged by construction. |
| Main Trail | 8/29/18 | 4" Main |

- Nine (9) routine bacteriological samples were completed in compliance with the California Department of Public Health water quality regulations: Four (4) samples within the distribution system, and five (5) more at our wells and springs. Both Sam Young & Pine Canyon Springs are isolated from the system.
- There were (6) after hour callout(s) in the month of August 2018

| Location | Dates | Comments |
|-------------------|---------|-------------------|
| Gilpin Trail | 8/10/18 | Emergency Shutoff |
| Magee Tank | 8/10/18 | System Alarm |
| Elm Tank | 8/11/18 | System Alarm |
| 429 Carnelia | 8/15/18 | Emergency Shutoff |
| 4516 Gilpin Trail | 8/17/18 | Emergency Shutoff |
| 221 East End | 8/27/18 | Emergency Shutoff |
| | | |

V. NEW SERVICES INSTALLED: (0)

| Address | | Lot / Block / Tract | Size |
|---------|--|---------------------|------|
| | | | |

VI. NEW BUSINESS:

- **APPLICATIONS FOR WATER SERVICE -**