

***FRAZIER PARK PUBLIC UTILITY
DISTRICT***

MANAGERS REPORT

For the month of July 2017

Prepared by:

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Frazier Park Public Utility District

INFORMATIONAL ITEMS

I. WATER REPORT

Water Pumped this month 1,516,300 Cubic Ft.

Water sold: 1,285,200 Cubic Ft.

Water used for Fire & Flushing Line: 106,141 Cubic Ft.

Lag Differential: 8.24%

Average chlorine residual: 0.46 MG/L

II. MAINTENANCE AND REPAIR: July 2017

| Description | Current Month | Last Mo. | Calendar Yr to date |
|-----------------------------|---------------|----------|------------------------|
| METER CHANGES | 6 | 1 | 12 |
| AFTER HOUR CALL OUTS | 3 | 3 | 29 |
| MAIN LINE LEAK REPAIRS | 3 | 1 | 27 |
| USA LOCATES | 15 | 22 | 149 |
| SERVICE/WORK ORDERS | 143 | 151 | 1053 |
| CUSTOMER "TURN-ONS" | 3 | 3 | 22 |
| CUSTOMER "TURN-OFFS" | 2 | 4 | 19 |
| LOCK OFF (NON PAYMENT) | 8 | 11 | 61 |
| SERVICE RECONNECT | 3 | 7 | 34 |
| SHUT OFF NOTICES | 37 | 47 | 297 |
| GALLONS CL2 USED | 95 | 91 | 643 |
| WATER QUALITY COMPLAINTS | 0 | 0 | 0 |

III. WATER QUALITY COMPLAINTS:

IV. ISSUES AND ACTIONS:

There was (3) mainline break(s) / repair(s) in the month of July 2017

| Location | Dates | Comments |
|------------------|---------|-------------|
| Alcot & Mead | 7/06/17 | 6" Mainline |
| Grant Trail | 7/10/17 | 4" Mainline |
| Julian & Elliott | 7/10/17 | 4" Mainline |
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- Nine (9) routine bacteriological samples were completed in compliance with the California Department of Public Health water quality regulations: Four (4) samples within the distribution system, and five (5) more at our wells and springs. Both Sam Young & Pine Canyon Springs are isolated from the system.
- There were (3) after hour callout(s) in the month of July 2017

| Location | Dates | Comments |
|-------------------|---------|-----------------------------------|
| Elementary School | 7/01/17 | Erroneously Called for Inspection |
| Vine Trail | 7/20/17 | 2" Mainline Leak |
| 3443 Minnesota | 7/26/17 | Suspected Leak |
| | | |
| | | |

V. NEW SERVICES INSTALLED: (0)

| Address | | Lot / Block / Tract | Size |
|---------|--|---------------------|------|
| | | | |

VI. NEW BUSINESS:

- **APPLICATIONS FOR WATER SERVICE -**