

FRAZIER PARK PUBLIC UTILITY DISTRICT
4020 Park Drive, P.O. Box 1525, Frazier Park, CA. 93225
Agenda for Thursday, May 11, 2017
6:00 P.M.

1. **Call to Order.**
 - a. **Pledge to the Flag.**
 - b. **Roll Call of Directors.**
2. **Discussion/Vote/Adjust Agenda if Necessary.**
3. **Public Comments - Items Not Listed on Agenda (Limited to five minutes - Thank you!).**
4. **Report of Officers: President, Vice President, Secretary, Treasurer, and Member at Large.**
5. **Board Member Initiatives.**
6. **Manager's Report.**
 - a. **Administrative Assistant's Report.**
7. **Ad Hoc Committee Reports.**
 - a. **SGMA Information.**
 - b. **Depreciation of Assets.**

Unfinished Business:

8. **Discussion/Vote on Cold Springs Canyon Property.**
9. **Discussion/Vote on Current List of Rates and Fees.**
10. **Continue Discussion/Reading of the Brown Act.**
11. **Discussion/Vote on Bylaws and Rules and Regulations.**
 - a. **Quote on Review by Attorney.**
12. **Discussion/Vote on Municipal Service Review (MSR).**

Brief Recess (Approximately 10 minutes, every one and a half hours).

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Financial Business:

- 13. Accounts Payable and Financial Information.**
- 14. Discussion/Vote on 2015/2016 Fiscal Year Audit.**

New Business:

- 15. Discussion/Vote/Approval of an Engineer for a Preliminary Engineering Report (PER) for the Meter and Valve Replacement Project.**
- 16. Discussion/Vote on Forming a GSA/GSP with Local Water Companies.**
- 17. Discussion/Vote on Policy for Changing Meter Sizes.**
- 18. Discussion/Vote on a Special Meeting for a Board Member Tour and Any Unfinished District Business.**
- 19. Review and Approve Meeting Transcript for 12/08/2016 and Minutes for 04/13/2017, and 04/27/2017.**
- 20. Discussion/Vote on Future Agenda Items.**
- 21. Adjournment.**

*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after during regular business hours. (Brown Act Code Sec. 54957.5).

*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).